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| **Name of Team** |  |
| **Division** |  |
| **Club** |  |
| **State:** |  |

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| **Coaches Name:** |  |
| **Coach Contact Phone:** |  |
| **Coach Contact email:** |  |
| **Managers Name:** |  |
| **Managers Contact Phone:** |  |
| **Managers Contact Email:** |  |

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| **Free Program Description (Maximum 50 words):** |

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| **FREE PROGRAM** |
| Overall Duration: |  |
| 1st Cut: |  |
| Duration: |  |
| Title: |  |
| Composer: |  | Orchestra: |  |
| 2nd Cut: |  |
| Duration: |  |
| Title: |  |
| Composer: |  | Orchestra: |  |
| 3rd Cut: |  |
| Duration: |  |
| Title: |  |
| Composer: |  | Orchestra: |  |

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|  | **Last Name** | **First Name** | **D.O.B** | **State Membership Number** | **Proof of Age number** |
| **1** |  |  |  |  |  |
| **2** |  |  |  |  |  |
| **3** |  |  |  |  |  |
| **4** |  |  |  |  |  |
| **5** |  |  |  |  |  |
| **6** |  |  |  |  |  |
| **7** |  |  |  |  |  |
| **8** |  |  |  |  |  |
| **9** |  |  |  |  |  |
| **10** |  |  |  |  |  |
| **11** |  |  |  |  |  |
| **12** |  |  |  |  |  |
| **13** |  |  |  |  |  |
| **14** |  |  |  |  |  |
| **15** |  |  |  |  |  |
| **16** |  |  |  |  |  |
| **17** |  |  |  |  |  |
| **18** |  |  |  |  |  |
| **19** |  |  |  |  |  |
| **20** |  |  |  |  |  |
| **21** |  |  |  |  |  |
| **22** |  |  |  |  |  |
| **23** |  |  |  |  |  |
| **24** |  |  |  |  |  |

**This is to certify that this is a true and correct record of the team named above.**

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| **Team Official Name Signature**  |
| **Coach’s Name Signature** |